Permit #F00148204

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148204 **Type of Permit:** FILMING **Release Date:** 02/08/2019

Production Company PARTIZAN ENTERTAINMENT

Insured Company Name PARTIZAN ENTERTAINMENT
Contact Phone No. 1 323-468-0123
Contact Phone No. 2
Fax 323-468-0129
Address 1545 WILCOX AVENUE, SUITE 200
LOS ANGELES, California 90028

Production Title ATT MARCH MADNESS

Type of Production Commercial - Standard

Producer TBD TBD

Director TBD TBD

1st AD TBD TBD

Production Manager TBD TBD

FilmL.A. Coordinator Cody Penwell

Location Manager RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE $685.00	**Total Permit Fee** $967.00
LA COUNTY FIRE REVIEW $282.00	**Number of Locations** 1

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Summary Information — Location

Permit Number	F00148204	**Location Manager**	RAPHAEL SRABIAN
Production Company	PARTIZAN ENTERTAINMENT	Primary Phone	Mobile - 818-692-4941
Insured Company	PARTIZAN ENTERTAINMENT	Secondary Phone	
Production Title	ATT MARCH MADNESS		

Location Address 1600 W Imperial Hwy, Los Angeles, CA, 90047

Location Name LOS ANGELES SOUTHWEST COMMUNITY COLLEGE

Location Type School

Location Description LOS ANGELES SOUTHWEST COMMUNITY COLLEGE - LA COUNTY UNINCORPORATED

Film Dates 2/12/2019 - 2/12/2019 09:00 - 23:59 1 day

Open or Closed to the Public Open

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document F00148204-Agent_Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	90
Cube Trucks	4
Generator	1

Personnel on Location

Type	Quantity
Cast	10
Crew	90
LA County FSO Assigned	1

Filming Activities Atmospheric Smoke Effects; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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	Supervisor District 4	Angeles County Sheriff	Fire Department
Thomas Guide	**Page:** 703	**Grid:** J7	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Tenasha Bennett
Coordinator Note	LA COUNTY FIRE DEPT. #19-0320-14: FIRE SAFETY OFFICER REQUIRED		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Partizan** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **2/8/19** By _____
Representative's Signature

Partizan	**7083 Hollywood Blvd Suite 401**
Name of "Principal" (Production Company)	Principal's Address
Raphael Srabian	**Los Angeles, CA 90028**
Print Princpal Representative's Name	City, State, Zip Code
Location manager	**818-692-4941**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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